DEPARTMENT OF PHILOSOPHY
Semester –I

	PHIACOR01T [History of Western Philosophy	PHIACOR02T [Western Logic-I]	PHIHGEC01T [Logic]
JULY:	Basic concepts of pre-Socratic philosophy [In brief]: [10 Lectures] Cosmology-origin (Ionian) Being and change (Eliatics) Process philosophy (Heraclitus) The Sophists Plato [2 Lectures] TUTORIAL: 2	Basic concepts---Propositions, Propositional form, Argument and Argument form, Truth functional connectives, Truth and Validity [5 Lectures] An overview of traditional laws of Logic, Boolean interpretation of Categorical propositions and consequences [7 Lectures] TUTORIAL: 2	Basic concepts: Proposition, Categorical Proposition, Quality, Quantity of categorical Propositions, argument, truth, validity. [5Lectures] Distribution of terms, Traditional Square of Oppositions:, conversion, observation and contraposition [7Lectures] TUTORIAL: 2
AUGUST:	Plato [3 Lectures] Aristotle: [5 Lectures] Theory of knowledge (episteme) and opinion (doxa)and its refutation by Aristotle. Plato's theory of Idea, Aristotle's refutation, Aristotle: Form and Matter Medieval philosophy: [10 Lectures] Reason, Faith [Both in brief], God---Aquino's, Augustine Descartes- Method of doubt [3 Lectures] TUTORIAL: 4	Syllogism, Venn Diagram [8 Lectures] Propositional Logic The Method of Truth Table and Truth Tree as decision procedures [13 Lectures] TUTORIAL: 4	Categorical Proposition: Existential Import of propositions, Boolean Interpretation of Categorical propositions [8 Lectures] Categorical syllogism: Figure, Mood, Rules for Validity, [13 Lectures] TUTORIAL: 4
SEPTEMBER:	Descartes--- *Cogito*, Different Types of Ideas, Criterion of Truth, Theory of knowledge, Theory of substance [12 Lectures] Spinoza---Substance, Attributes and Modes, [8 Lectures] TUTORIAL: 3	Statement forms and statements---Tautologous, Contradictory and Contingent; Statement forms by Truth Table and Truth Tree method. [5 Lectures] Consistency by Truth Tree method—Validity testing by Truth table method and Truth value assignment method [5 Lectures] Method of Deduction ---Construction of formal proof of validity by using 19 Rules [10Lectures] TUTORIAL: 3	Testing the validity of arguments by Venn diagram [12 Lectures] Symbolic Logic: The value of special symbols for conjunction, Negation, disjunction, [8 Lectures] TUTORIAL: 3
OCTOBER		Method of Deduction ---Construction of formal proof of validity by using 19 Rules [2 Lectures] TUTORIAL: 1	Implication, equivalence, [2 Lectures] TUTORIAL: 1
NOVEMBER	Spinoza---Existence of God, [2 Lectures] TUTORIAL: 1 NOVEMBER: Spinoza--- Pantheism, Theory of knowledge[5 Lectures]	I.P. and C.P. [11 Lectures] TUTORIAL: 2	Tautology, contradiction and contingency [5 Lectures] Truth Table: Truth-table Method for testing arguments [5 Lectures] Inductive Logic [1 Lectures]

			TUTORIAL: 2
	Leibnitz--- Innate Idea, Monad, [6 Lectures] TUTORIAL: 2		
DECEMBER:	Leibnitz--- Truths of Reason, Truths of Fact, Pre-established Harmony [9 Lectures] TUTORIAL: 3	Invalidity by shorter Truth table method [9 Lectures] TUTORIAL: 3	Inductive Logic: Mill's methods of experimental inquiry [9 Lectures] TUTORIAL: 3

Semester-II

	PHIACOR03T [History of Western Philosophy-II]	PHIACOR04T: Outlines of Indian Philosophy-I	PHIHGEC02T [Western Epistemology and Metaphysics]
JANUARY	Locke---Ideas and their classifications [3 Lectures] TUTORIAL: 1	1. Basic concepts in Indian Philosophy: *ṛta, rṇa, Jajña, panca-Kośa*, [3 Lectures] TUTORIAL: 1	Theories of the origin of knowledge: Rationalism, [3 Lectures] TUTORIAL: 1
FEBRUARY	Refutation of innate ideas, Substance, Locke's realism and theory of knowledge, Primary and secondary qualities [18 Lectures] TUTORIAL: 3	*ātman, Brahman, jīva, śreyas, preya, mokṣa* [5 Lectures] Cārvāka Epistemology—perception as the only source of Knowledge, refutation of Inference Metaphysics---Causality---*yadṛicchāvāda/svabhāvavāda/akasmikatāvāda, jagat* and *bhūtacaitanyavāda*.[6 Lectures] Bauddha---Four noble truths, *Pratītyasamutpādavāda*,[7 Lectures] TUTORIAL: 3	Empiricism and Kant's Critical Theory [12 Lectures] Realism and Idealism as theories of Reality: General Introduction [2 Lectures] Realism: Naive Realism [4 Lectures] TUTORIAL: 3
MARCH	Berkeley---Rejection of Abstract Ideas, rejection of the distinction between Primary and Secondary qualities, *esse est percipi:* [11 Lectures] TUTORIAL: 2	*Kṣṇabhaṅgavāda, Nairātmyavāda*, Basic tenets of four Bauddha schools (In brief). [8 Lectures] Jaina--- Concepts of *Jīva,* [3 Lectures] TUTORIAL: 2	Locke's Representationalism [6 Lectures] Idealism: Subjective Idealism :Berkeley - refutation of the distinction between Primary and Secondary qualities, Subjective Idealism. [5 Lectures] TUTORIAL: 2
APRIL	Berkeley-Idealism: Hume---Impression and Ideas, Association of Ideas [10 Lectures] TUTORIAL: 3	*Ajīva, Dravya, Guṇa, Paryaya , Anekāntavāda, Syādvāda* [7 Lectures] Nyāya system---Four *Pramāṇa*s---*Pratyakṣa---laksana,* [3Lectures] TUTORIAL: 3	Substance: Empiricist andRationalist view of Substance [10 Lectures] TUTORIAL: 3
MAY	Judgement concerning relations of	classification into *nirvikalpaka* and *savikalpaka*	Empiricist and Rationalist view of

	Ideas and matters of fact, Causality and Scepticism [8 Lectures] TUTORIAL: 2 Conception of critical Philosophy, Possibility of metaphysics, [3 Lectures] TUTORIAL: 1	(including *pratyabhijñā)* and *laukika* and *alaukika Anumāna*—laksana, pakṣa, sādhya, hetu, vyāpti, vyāptigrahopāya, [11 Lectures] TUTORIAL: 3	Substance [5 Lectures] Causality: Entailment theory [6 Lectures] TUTORIAL: 3
JUNE	Copernican Revolution, Distinction between *a priori* and *a posteriori* , Distinction between Analytic and Synthetic judgement, possibility of Synthetic a priori Judgement, space and time, transcendental idealism, noumena and phenomena. [22 Lectures] TUTORIAL: 3	*svārtha* and *parārthānumana.* Outlines of *upamāna* and *Śabda.* [7 Lectures] *Vaiśeṣika* System---The Basic outlines of *Dravya,Guṇa, Karma* and detailed analysis *of Sāmānya,Viśeṣa, Samavāya and Abhāva. Paramāṇuvāda.* [15 Lectures] TUTORIAL: 3	Regularity Theory [8 Lectures] Mind-body Problem: Interactionism, Parallelism, and Epiphenomenalism. [14 Lectures] TUTORIAL: 3

Semester-III

	PHIACOR05T [History of Western Philosophy-II]	PHIACOR06T [Outlines of Indian Philosophy-II]	PHIACOR07T [Western Ethics]	PHIHGEC03T [Indian Epistemology and Metaphysics]	PHISSEC01M - [Media Ethics]
JULY:	Empiricism: Locke---Ideas and their classifications, Refutation of Innate Ideas, Substance, 12 TUTORIAL-2	*Saṅkhya* System:- *Duhkha- traya*, *Satkāryavāda* as opposed to *Asatkāryavāda*, arguments in favour of *Satkāryavāda*, *Prakṛti*- Its Constituents and Evolutes, LECTURE-12 TUTORIAL-2	Introduction to Ethics-- Definition, Scope, Presuppositions, Basic concepts of morality, moral problems, moral action. Object of moral judgment. Different types of ethical theories---Descriptivism vs Normativism and Prescriptivism; LECTURE-12 TUTORIAL-2	Systems of Indian Philosophy: A. i)*Cārvāka* Epistemology: Perception as the only source of knowledge, Rejection of Inference and Testimony as sources of knowledge ii. Cārvāka Metaphysics: Causality- Svabhāvavāda, Yadṛcchāvāda, Akasmikatāvāda, Jagat, Bhūtacaitanyavāda LECTURE- 10 . Nyāya Epistemology: Classifications of *Pramana*: *Pratyaksa, Anumana, Upamana & Sabda* (In brief). LECTURE-3 TUTORIAL-2	What is Media Ethics LECTURE-2

AUGUST:	Locke's Realism and theory of knowledge, Primary and Secondary Qualities 6 Berkeley---Rejection of Abstract Ideas, Rejection of the distinction between Primary and Secondary Qualities, *esse est percipi*, Idealism 15 TUTORIAL-4	Arguments for the existence of *Prakṛti*, *Puruṣa*-Arguments for its existence, Plurality of *Puruṣa*, Liberation. LECTURE-8 *Yoga* System: *Citta, Cittabhūmi, Cittavṛtti, Cittavṛtti -nirodha, Aṣṭāṅgayo*ga, LECTURE-13 TUTORIAL-4	Different types of ethical theories---Descriptivism vs Normativism and Prescriptivism; LECTURE- 8 Deontologism Teleologism LECTURE-13 TUTORIAL-4	*Pratyaksa*: *Laksana*: Classifications: Determinate (*Savikalpaka*) and Indeterminate (*Nirvikalpaka*), *Laukika, a-laukika*; Classification of *a-laukika* [In brief]. *Sannikarsa*: *Laukika&a-laukika*. *Anumana*: *Laksana, Vyapti, Paramarsa, Svarthanumiti & Pararthanumiti*. LECTURE- 18 TUTORIAL-4	Roles and Impact of Media LECTURE-8
SEPTEMBER:	Hume---Impression and Ideas, Association of Ideas, Judgement concerning relations of Ideas and matters of fact, Causality and Scepticism LECTURE-17 Kant: Conception of Critical Philosophy LECTURE-3 TUTORIAL-3	Concept of *Īśvara*. LECTURE- 2 *Mīmāmsā* System: *Pramāṇas* in brief and *Arthāpatti* and *Anupalabdhi* in detail.(*Prābhākara* and *Bhāṭṭa* view). LECTURE-10 *AdvaitaVedānta* Philosophy of *Śaṅkara*: *Sattvatraividhyavada, Vivartavada,* LECTURE-8 TUTORIAL-3	Naturalism, Naturalistic fallacy LECTURE-5 Deontologism-- with special reference to Kant.[Good will, good will and duty, Categorical Imperative ,Duty for Duty's sake, Kingdom of Ends.] LECTURE-12 Teleologism ---Hedonism LECTURE-3 TUTORIAL-3	*Vaiśeṣika* Metaphysics: Seven categories: Outlines of *Dravya, Guṇa, Karma*, and Detail Explanations of *Sāmānya,* LECTURE-20 TUTORIAL-3	Media and Democracy LECTURE-8
OCTOBER:	Possibility of Metaphysics LECTURE-2 TUTORIAL-1	*Brahman*, LECTURE-2 TUTORIAL-1	Teleologism ---Hedonism LECTURE-2 TUTORIAL-1	*Viśeṣa* LECTURE-2 TUTORIAL-1	Media and Democracy LECTURE-2
NOVEMBER:	Copernican Revolution, Distinction between *a priori* and *a posteriori* , Distinction between Analytic and Synthetic Judgement, Possibility of Synthetic a priori Judgement LECTURE-11 TUTORIAL-2	Relation of *Brahman* with *Jīva* and *Jagat*, Doctrine of *Māyā* LECTURE-10 *Ramānuja*: LECTURE-1 TUTORIAL-2	Teleologism ---Hedonism LECTURE-7 Utilitarianism and its different types(with special reference to Mill and Bentham) ---Act, Rule [basic concepts only] LECTURE-4 TUTORIAL-2	*Samavāya,* and *Abhāva* LECTURE-4 Advaita Metaphysics:Nature Brahman, *Māyā* LECTURE-8 TUTORIAL-2	Functions and Responsibilities of Media LECTURE-5
DECEMBER:	Space and Time, Transcendental Idealism, Noumena and Phenomena	*Brahman,Jīva, Jagat, Prapatti,* Refutation of *Śaṅkara's* theory of *Māyā*	Utilitarianism and its different types(with special reference to Mill and Bentham) ---Act,	*Jagat*, Relation between Brahman and *Jīva* LECTURE-10	Functions and Responsibilities of Media LECTURE-

			Rule [basic concepts only]	TUTORIAL-3	5
	LECTURE-9 TUTORIAL-3	LECTURE-9 TUTORIAL-3	LECTURE-4 Theories of Punishment. LECTURE-5 TUTORIAL-3		

Semester-IV

	PHIACOR08T [Social and Political Philosophy-Western]	PHIACOR09T [Psychology and Philosophy of Mind]	PHIACOR10T [Classical Indian Text]	PHIHGEC04T [Ethics-Indian and Western]	PHISSEC02M [Business Ethics]
JANUARY:	Concept of Social Philosophy and Political Philosophy Relation and difference: Social and Political Philosophy on the one hand and Sociology and Political Science on the other. LECTURE- 4 TUTORIAL-1	Relation between Philosophy of Mind, Psychology and Philosophy of Psychology LECTURE-4 TUTORIAL-1	Annaṁbhaṭṭa's *Tarkasaṁgrahaḥ* with *Dīpikā tika* LECTURE-4 TUTORIAL-1	Introduction, Difference between Indian Ethics and Western Ethics LECTURE- 4 TUTORIAL-1	What is Business Ethics LECTURE-4
FEBRUARY:	Basic concepts: Society, Community, Association, Institution, Caste and Class, LECTURE-18 TUTORIAL-3	Relation between Philosophy of Mind, Psychology and Philosophy of Psychology. LECTURE-1 Psychology as science LECTURE-3 Associationism:Perception and Learning, Gestalt theory of Perception and Learning LECTURE- 12 Methods of Psychology: Introspection LECTURE-2 TUTORIAL-3	Annaṁbhaṭṭa's *Tarkasaṁgrahaḥ* with *Dīpikā tika* LECTURE-18 TUTORIAL-3	*Purusarthas:* General view and their Inter-Relations LECTURE- 4 *Karma: Sakama, Niskama Nitya-naimittik ,Kamya* LECTURE- 8 *Carvaka* Ethics. *LECTURE*-4 Buddhist Ethics: The Four Noble Truths *LECTURE-* TUTORIAL-3	Environmental Ethics related to business LECTURE-6
MARCH:	Social groups. LECTURE- 2 Social Change: The Marxist view and the Gandhian view LECTURE- 7 Family: LECTURE-1 TUTORIAL-2	Methods of Psychology:Extrospection and Experimental LECTURE-8 Freud's Theory: LECTURE-2 TUTORIAL-2	Annaṁbhaṭṭa's *Tarkasaṁgrahaḥ* with *Dīpikā tika* LECTURE-10 TUTORIAL-2	*The Eight-fold Path, Pancasila.* *LECTURE*- 3 *Jaina Ethics:* Anuvrata, Mahavrata. *LECTURE*-5 *Moral and Non-moral actions: Concept and obje of Moral Judgment.* LECTURE- 5 TUTORIAL-2	Environmental Ethics related to business LECTURE-5
APRIL:	The Marxist interpretation of Family. LECTURE-5	Conscious and Unconscious, Idand Ego LECTURE-10	Annaṁbhaṭṭa's *Tarkasaṁgrahaḥ*	*Standards of Morality: (A Teleological Ethics-*	Advertising Ethics related to business.

	Sex gender divide, Patriarchy and the Feminist interpretation of Family. LECTURE-5 TUTORIAL-3	TUTORIAL-2	with *Dīpikā tika* LECTURE-10 TUTORIAL-2	*Hedonism-Psychological Ethical;* LECTURE-10 TUTORIAL-2	LECTURE-5
MAY:	The Marxist -Feminist Debate LECTURE-3 Political Ideals:Government: LECTURE-8 TUTORIAL-2	Super Ego LECTURE-3 Dualism, its types LECTURE-2 General discussion on Behaviourism---Methodological and Philosophical LECTURE-6 TUTORIAL- 3	Annaṁbhaṭṭa's *Tarkasaṁgrahaḥ* with *Dīpikā tika* LECTURE-11 TUTORIAL-3	*Ethical-Egoism and Utilitarianism [Bentham Mill].* LECTURE-10 TUTORIAL-3	Advertising Ethics related to business. LECTURE-5
JUNE:	Democracy and its different forms [Direct, Indirect, Parliamentary and Presidential] LECTURE-2 Socialism and its varieties: Utopian, Democratic, Scientific LECTURE- 15 Separation of Power: Three wings of the Government---Legislature, Executive and Judiciary(with special reference to Montesquieu) LECTURE-5 TUTORIAL- 4	The Relation between body and Mind: Parallelism, Interactionism, Bundle theory, Double Aspect theory, Occassionalism, Emergentism, and Epiphenomenalism. LECTURE-22 TUTORIAL-4	Annaṁbhaṭṭa's *Tarkasaṁgrahaḥ* with *Dīpikā tika* LECTURE-22 TUTORIAL-4	*Deontological Ethics - Kant: Good will, Categorical Imperative, Duty for Duty's Sake.* LECTURE- 15 *Theories of Punishment.* LECTURE-5 TUTORIAL-4	Advertising Ethics related to business. LECTURE-5

Semester – V

	PHIACOR11T [Philosophy of Language---Indian and Western]	PHIACOR12T [Ethical and Social Philosophy of India]	PHIADSE01T [Elective Logic]	PHIADSE02T [Practical Ethics]	PHIADSE03T [Philosophy of Religion]	PHIGDSE01T [Applied Ethics]	PHIGDSE02T
JULY	A. Indian Philosophy of Language: Text*: Annaṁbhaṭṭa's Tarkasaṁgrahaḥ* with *Dīpikā tika– Śabdakhandam* LECTURE-12 TUTORIAL-2	Introduction: Special features of Indian Ethics as opposed to Western Ethics LECTURE-6 Basic Concepts with social significance in *BhagavatGītā* : *Karmayoga, Sthitaprajña, Yogaksema and Lokasamgraha* LECTURE-6	Set Theory: Introduction, Membership, Inclusion LECTURE-12 TUTORIAL-2	Killing: Killing of animals LECTURE-12 TUTORIAL-2	Introduction: Scope and nature of Religion. LECTURE-6 Relation between- Philosophy of Religion and Theology LECTURE-4 Difference	Nature of Applied /Practical Ethics LECTURE-12 TUTORIAL-2	Rabindranath, *Religion of Man* LECTURE-12 TUTORIAL-2

	TUTORIAL-2				between: Spirituality and Religiosity LECTURE-2 TUTORIAL-2		
AUGUST	A. Indian Philosophy of Language: Text: *Annaṁbhaṭṭa's Tarkasaṁgrahaḥ* with *Dīpikā tika–Śabdakhandam* LECTURE-21 TUTORIAL-4	Basic Concepts with social significance in *BhagavatGītā* : *Karmayoga, Sthitaprajña, Yogaksema and Lokasamgraha* LECTURE-10 *Puruṣārtha*---*Con*cept of the four *Puruṣārthas* and their interrelation LECTURE-3 *Sukhavāda*---Cārvāka LECTURE-3 *Dharma*: Definition LECTURE-2 *Sādhāraṇadharma, Viśeṣadharma,Varṇadharma, Āśramadharma, Svadharma* LECTURE-3 TUTORIAL-4	the Empty Set, Operations on Sets, Intersection, Union and Difference, Domain Of Individuals, Translating sentences of everyday language into Set Notation, Venn diagram, Definition of Relations, Properties of Binary Relations LECTURE-21 TUTORIAL-4	Suicide LECTURE-10 Euthanasia LECTURE-11 TUTORIAL-4	Sacred and Profane LECTURE-4 Magic and Religion LECTURE-4 Problem of evil [Hospers] LECTURE-5 Proofs for the existence of God: Ontological LECTURE-8 TUTORIAL-4	Nature of Applied /Practical Ethics LECTURE-13 Nature of Rights- Human & Animal LECTURE-8 TUTORIAL-4	Rabindranath, *Religion of Man* LECTURE-21 TUTORIAL-4
SEPTEMBER	A. Indian Philosophy of Language: Text: *Annaṁbhaṭṭa's Tarkasaṁgrahaḥ* with *Dīpikā tika–Śabdakhandam* LECTURE-2 A. Western Philosophy of Language: Hospers---Word, Meaning, Ambiguity, Vagueness LECTURE-18 TUTORIAL-3	*Sādhāraṇadharma, Viśeṣadharma,Varṇadharma, Āśramadharma, Svadharma* LECTURE-17 *Karma: Nitya, Naimittika, Kamya, Niṣkāma, Sancita, Sanciyaman and prarabdha* LECTURE-3 TUTORIAL-3	Definition of Function and Operations on Functions. LECTURE-7 Patrick Suppes- Introduction to Logic (Chapters 9, 10 and 11) LECTURE-10 Quine's Method of Resolution- Fell Swoop and Full Sweep LECTURE-3 TUTORIAL-3	Euthanasia LECTURE-2 Human Rights: Discrimination and its different types [with special reference to Caste /*varna* LECTURE-15 War, Violence and Terrorism LECTURE- 3 TUTORIAL-3	Cosmological, Teleological, Moral LECTURE-12 Grounds for disbelief in God: Sociological theory and Freudian theory LECTURE-8 TUTORIAL-3	Nature of Rights- Human & Animal LECTURE-2 Suicide-Definition and Types, whether suicide can be called 'A moral crime', Arguments for and against suicide LECTURE-10 Euthanasia/Mercy killing-Definition, meaning, types; Arguments for and against Euthanasia LECTURE-8 TUTORIAL-3	Rabindranath, *Religion of Man* LECTURE-20 TUTORIAL-3
OCTOBER	A. Western	*Karma: Nitya, Naimittika,*	Quine's Method of	War, Violence	Grounds for	Euthanasia/Mercy	Rabindranath,

	Philosophy of Language: Hospers---Word, Meaning, Ambiguity, Vagueness LECTURE-2 TUTORIAL-1	*Kamya, Niṣkāma, Sancita, Sanciyaman and prarabdha* LECTURE-2 TUTORIAL-1	Resolution- Fell Swoop and Full Sweep LECTURE-2 TUTORIAL-1	and Terrorism LECTURE-2 TUTORIAL-1	disbelief in God: Sociological theory and Freudian theory LECTURE-2 TUTORIAL-1	killing-Definition, meaning, types; Arguments for and against Euthanasia LECTURE-2 TUTORIAL-1	*Religion of Man* LECTURE-2 TUTORIAL-1
NOVEMBER	Western Philosophy of Language: Hospers---Word, Meaning, Ambiguity, Vagueness LECTURE-11 TUTORIAL-2	*Karma*: *Nitya, Naimittika, Kamya, Niṣkāma, Sancita, Sanciyaman and prarabdha* LECTURE-5 Concepts of *Pañcaśīla, Brahmavihāra, Anuvrata, Mahāvrata,* and *Ahiṁsā.* LECTURE-6 TUTORIAL-2	Quine's Method of Resolution- Fell Swoop and Full Sweep LECTURE-5 Quine: Methods of Logic LECTURE-6 TUTORIAL-2	Concept of Environmental Ethics LECTURE-5 Feminist Ethics---Justice based Ethics vs. Care based Ethics LECTURE-6 TUTORIAL-2	Some Major Religions: Hinduism, Buddhism, Christianity, Islam LECTURE-11 TUTORIAL-2	Environmental Ethics-Nature and main concern LECTURE-11 TUTORIAL-2	Rabindranath, *Religion of Man* LECTURE-11 TUTORIAL-2
DECEMBER	P. Alston- Speech acts. LECTURE-9 TUTORIAL-3	Concepts of *Pañcaśīla, Brahmavihāra, Anuvrata, Mahāvrata,* and *Ahiṁsā* LECTURE-9 TUTORIAL-3	Quine: Methods of Logic LECTURE-9 TUTORIAL-3	Ethics based on Empathy; female foeticide and abortion. LECTURE-9 TUTORIAL-3	Some Major Religions: Hinduism, Buddhism, Christianity, Islam LECTURE-9 TUTORIAL-3	Necessity of Environmental Ethics for human survival LECTURE-9 TUTORIAL-3	Rabindranath, *Religion of Man* LECTURE-9 TUTORIAL-3

Semester-VI

	PHIACOR13T [Western Epistemology &Metaphysics]	PHIACOR14T [Some Modern Indian Thinkers]	PHIADSE04T [*Sadhana* of Rabindranath]	PHIADSE05T [Russell, Problems of Philosophy]	PHIADSE06T	PHIGDSE03T [Social & Political Philosophy]	PHIGDSE04T
JANUARY	Knowledge-Definition LECTURE- 4 TUTORIAL-1	Vivekananda-Practical Vedanta LECTURE- 4 TUTORIAL-1	*Sadhana* of Rabindranath LECTURE- 4 TUTORIAL-1	Appearance and Reality LECTURE- 4 TUTORIAL-1	Hume: *An Enquairy Concerning Human Understanding* LECTURE- 4 TUTORIAL-1	Social Philosophy: Nature & Scope LECTURE- 2 Primary concepts: Society LECTURE- 2 TUTORIAL-1	Bimalkrishna Motilal, *Niti,Yukti,Dharma:Kahini O Sahitye Rama O Krishna* LECTURE- 4 TUTORIAL-1

FEBRUARY	components, types of Knowledge: Knowing that, Knowing how, Knowledge by Acquaintance, Knowledge by description LECTURE-11 Theories of Truth---Correspondence theory, LECTURE-7 TUTORIAL-3	Karma-yoga, Unification of Religions LECTURE-11 Gandhi---*Sarvodaya* LECTURE-7 TUTORIAL-3	*Sadhana* of Rabindranath LECTURE-18 TUTORIAL-3	Appearance and Reality LECTURE-16 Knowledge by acquaintance LECTURE-2 TUTORIAL-3	Hume: *An Enquairy Concerning Human Understanding* LECTURE-18 TUTORIAL-3	Community, Association, Institution, Social group and its different forms. LECTURE-6 Religious and Moral codes LECTURE-2 Custom and Law LECTURE-5 Culture and Civilization LECTURE-5 TUTORIAL-3	Bimalkrishna Motilal, *Niti,Yukti,Dharma:Kahini O Sahitye Rama O Krishna* LECTURE-18 TUTORIAL-3
MARCH	Coherentism, Pragmatism LECTURE- 8 The problem of Induction LECTURE- 2 TUTORIAL- 2	Non-Violence LECTURE- 7 Trusteeship LECTURE- 3 TUTORIAL-2	*Sadhana* of Rabindranath LECTURE- 10 TUTORIAL-2	Knowledge by acquaintance LECTURE- 8 knowledge by description LECTURE- 2 TUTORIAL- 2	Hume: *An Enquairy Concerning Human Understanding* LECTURE- 10 TUTORIAL-2	Class and Caste-Definition LECTURE- 2 Difference between social class and caste, Class-attitudes and Class-consciousness. LECTURE- 8 TUTORIAL-2	Bimalkrishna Motilal, *Niti,Yukti,Dharma:Kahini O Sahitye Rama O Krishna* LECTURE- 10 TUTORIAL-2
APRIL	The problem of Induction LECTURE-6 On what there is: Realism, Idealism, and Phenomenalism LECTURE-4 TUTORIAL-3	Caste LECTURE-8 Aurobindo---Evolution and Involution LECTURE-2 TUTORIAL-3	*Sadhana* of Rabindranath LECTURE-10 TUTORIAL-3	knowledge by description LECTURE-8 On induction LECTURE-2 TUTORIAL-3	Hume: *An Enquairy Concerning Human Understanding* LECTURE-10 TUTORIAL-3	Difference between social class and caste, Class-attitudes and Class-consciousness. LECTURE-5 Political Ideals: Democracy: Different forms-Direct, Representative, Merits and demerits of Democracy LECTURE-5 TUTORIAL-3	Bimalkrishna Motilal, *Niti,Yukti,Dharma:Kahini O Sahitye Rama O Krishna* LECTURE-10 TUTORIAL-3
MAY	On what there is: Realism, Idealism, and Phenomenalism LECTURE-11	Aurobindo---Evolution and Involution LECTURE-8	*Sadhana* of Rabindranath LECTURE-11	On induction LECTURE-11 TUTORIAL-2	Hume: *An Enquairy Concerning Human*	Political Ideals: Democracy: Different forms-Direct, Representative, Merits	Bimalkrishna Motilal, *Niti,Yukti,Dharma:Kahini O Sahitye Rama O Krishna* LECTURE-11

	TUTORIAL-2	Ambedkar--- Caste: Equality and Fraternity LECTURE-3 TUTORIAL-2	TUTORIAL-2		*Understanding* LECTURE-11 TUTORIAL-2	and demerits of Democracy LECTURE-11 TUTORIAL-2	TUTORIAL-2
JUNE	The Problem of Universals: Realism, Conceptualism and Nominalism LECTURE- 12 The Causal Principle, the Entailment Theory of Causation, the Regularity Theory of Causation LECTURE-10 TUTORIAL- 4	Ambedkar--- Caste: Equality and Fraternity LECTURE-22 TUTORIAL- 4	*Sadhana* of Rabindranath LECTURE-22 TUTORIAL- 4	On induction LECTURE-7 The Value of Philosophy LECTURE- 20 TUTORIAL- 4	Hume: *An Enquairy Concerning Human Understanding* LECTURE-22 TUTORIAL- 4	Political Ideals:Democracy: Different forms-Direct, Representative, Merits and demerits of Democracy LECTURE-2 Socialism: Various forms-Utopian, Democratic and Scientific LECTURE- 20 TUTORIAL- 4	Bimalkrishna Motilal, *Niti,Yukti,Dharma:Kahini O Sahitye Rama O Krishna* LECTURE-22 TUTORIAL- 4

SEMESTER V & SEMESTER VI
GENERAL ELECTIVE

	Semester - V PHIGGEC01T [The Philosophy of Self –Development]		Semester -VI PHIGGEC02T
JULY	Buddhism- *Caturāryasatya, Causality,Dvādaśa nidāna [bhava chakra]* LECTURE-12 TUTORIAL-2	JANUARY	Critical Thinking of Madhuchchhanda Sen LECTURE- 4 TUTORIAL-1
AUGUST	*Aṣṭāṅgika Mārga* LECTURE-3 *Yoga: ---citta, cittabhūmi, cittavṛtti, cittavṛtti nirodha, aṣṭāṅgayoga* LECTURE-15 *Vedanta - Advaita Vedanta*-Introduction [in brief]; LECTURE-3 TUTORIAL-4	FEBRUARY	Critical Thinking of Madhuchchhanda Sen LECTURE-18 TUTORIAL-3
SEPTEMBER	*sravana,manana,nididhyasana* LECTURE-15 *jibanmukti, videha mukti* LECTURE-2 Vivekananda: *Karmayoga* LECTURE-3	MARCH	Critical Thinking of Madhuchchhanda Sen LECTURE- 10 TUTORIAL-2

	TUTORIAL-3		
OCTOBER	Vivekananda: *Karmayoga* LECTURE-2 TUTORIAL-1	APRIL	Critical Thinking of Madhuchchhanda Sen LECTURE-10 TUTORIAL-3
NOVEMBER	Vivekananda: *Karmayoga* LECTURE-10 Gandhi- Non-violence, Truth LECTURE-1 TUTORIAL-2	MAY	Critical Thinking of Madhuchchhanda Sen LECTURE-11 TUTORIAL-2
DECEMBER	Gandhi- Non-violence, Truth LECTURE-9 TUTORIAL-3	JUNE	Critical Thinking of Madhuchchhanda Sen LECTURE-22 TUTORIAL- 4